



BHARAT HEAVY ELECTRICALS LIMITED
(A GOVERNMENT OF INDIA UNDERTAKING)
(RANIPUR, HARIDWAR)

Ref No: HR/RTX/PTMC-Ortho/2017

Dated: 27.09.2017

ADVERTISEMENT No. HWR 01/2017

BHEL Haridwar is conducting **Walk-in Interviews** for candidates fulfilling the following specifications to be engaged as ***PART TIME MEDICAL CONSULTANTS (PTMCs) initially for a period of one year** in the Medical Department.

| SL | SPECIALITY | **NO. OF VACANCIES | MINIMUM QUALIFICATION & EXPERIENCE REQUIRED | Upper Age Limit (As on 01.09.2017) |
|----|-------------------------|--------------------|---|------------------------------------|
| 1 | Orthopaedics | 01 | DNB/ PG DIPLOMA | 64 Years |
| 2 | Ophthalmology | 01 | | |
| 3 | Gynaecology | 01 | | |
| 4 | Radiology | 01 | | |
| 5 | Physician (MD Medicine) | 02 | MD | |
| 6 | GDMO | 04 | MBBS with one year experience | |

**The term of a PTMC will be one year at the time of initial appointment. Subsequent renewal(s) of term can be extended for a maximum period of three years at the discretion of the management. There will be one month notice period, on either side.*

***Number of vacancies is tentative and subject to revision on assessment.*

IMPORTANT INSTRUCTIONS:

- a) All candidates applying for the above posts should have their MD/DNB/PG Diploma and their MBBS Degree recognized by Medical Council of India (MCI).
- b) All candidates applying for the above posts must be registered with Medical Council of India or by a State Medical Council of India.
- c) Candidates called for interview shall not be paid any TA / DA.
- d) The upper age limit as on 01.09.2017 is 64 years. However, the age limit may be relaxed upto 70 years with specific approval from the Competent Authority.

SELECTION PROCESS:

Selection Process will consist of **Walk-in Interviews**.

MEDICAL FITNESS:

The Applicant should have a sound health. Before joining, selected candidates will have to undergo medical examination by the Company's Authorized Medical Officer and the appointment shall be subject to meeting the health standards as prescribed by the Company. The candidates are advised in their own interest that they should get themselves thoroughly examined by a Competent Medical Officer.

REMUNERATION: Based on qualification and hours of engagement, the remuneration will be as given below:

| S.No. | Qualification | Emoluments per hour (Rs.) | |
|-------|------------------------------|---|--|
| | | In case of engagement for more than 02 hours but less than 06 hours per day | In case of engagement for Once/twice/thrice in a week for maximum 02 hours per day |
| 1. | MD/DNB | Rs. 400/- per hour | Rs. 600/- per hour |
| 2. | PG Diploma | Rs. 350/- per hour | Rs. 530/- per hour |
| 3. | MBBS with 01 year experience | Rs. 270/- per hour | Rs. 410/- per hour |

WORKING HOURS

- The working hours for a PTMO may be up to a **maximum of 06 hours in a day.**

CONVEYANCE CHARGES :

On taking into account the local conditions w.r.t. distance, conveyance charges may be given as per the following during the period of engagement:

- a) Upto 30 kms one way, conveyance charges may be given on actual basis, with the upper ceiling of Rs. 4500 per month, with the approval of the Unit head.
- b) Beyond 30 kms one way, conveyance charges may be given on actual basis, with the upper ceiling of Rs. 6000/- per month, on case to case basis, with the approval of the Unit Head.

HOW TO APPLY

- ❖ **Interested candidates are required to walk-in for Personal Interview on 05th October, 2017 anytime between 09.00 AM to 05.00 PM** at The Office of Medical Superintendent, Main Hospital, BHEL, Ranipur, Haridwar-249403, Uttarakhand. For any queries, may contact at phone No.-01334-28-5835 or, 01334-28-1427.
- ❖ Interested candidates are required to bring the following documents (original and a photocopy) for verification:
 1. High School Marksheet and Certificate
 2. Intermediate Marksheet and Certificate
 3. MBBS all Semester Marksheets and Degree Certificate
 4. All Marksheets and Relevant Certificate of MD/DNB/ PG Diploma
 5. Registration Certificate issued by the Medical Council of India or by a State Medical Council
 6. Proof of MD/DNB/ PG Diploma/MBBS degree being recognized by MCI to be produced at the time of joining.
 7. Bio-Data Form (Proforma available at <https://careers.bhelhwr.co.in>) alongwith two latest passport size photographs.
- ❖ **Interested candidates may email their details (Name, Specialisation, Date & Time) for walk-in Interview at email id: artrect@bhelhwr.co.in by 04th October 2017.**

GENERAL INSTRUCTIONS:

- ❖ Candidates employed in Govt./Semi-Govt./Public Sector Undertakings/Nationalized Banks/Autonomous Bodies shall be required to apply through Proper Channel. However, in the event of difficulty, they may send the application directly and produce the no objection certificate/ resignation letter from their organization in the event of selection.
- ❖ The candidates should ensure while applying that they fulfill the essential eligibility criteria and other requirements prescribed for the above posts and that the particulars furnished by them are correct in all respects. In case, it is detected at any stage of recruitment process that the candidates do not fulfill the essential eligibility criteria and /or does not comply with other requirements and /or he/she has furnished any incorrect / false information or has suppressed any relevant information / material fact(s), his / her candidature is liable to be rejected. If any of the above shortcomings is/are detected, even after appointment, his/her services are liable for suitable action including termination and prosecution.
- ❖ The Management reserves the right to Revise / Reschedule / Cancel / Suspend the recruitment process, if the need so arises, without assigning any further notice or reason thereof. The decision of the management shall be final and no appeal shall be entertained. The Company reserves the right to reject any application without assigning any reason whatsoever.
- ❖ Any legal proceedings in respect of any matter of claim or dispute arising out of this advertisement and /or an application in response thereto can be instituted only in Haridwar and Courts/Tribunals/Forums (Jurisdiction Courts) at Haridwar only shall have sole and exclusive jurisdiction to try any such cause / dispute.
- ❖ No candidates shall be entertained for Walk-in Interview after the said dates and any correspondence in this regard shall be rejected.
- ❖ Management reserves the right to disqualify any candidate who is unable to produce relevant documents in proof of qualification and experience. No correspondence in this regard shall be entertained.
- ❖ Candidates are advised to possess a valid e-mail ID. They are also advised to keep this e-mail ID active for a period of minimum one year, as any important intimation to them shall be provided by BHEL through e-mail.
- ❖ Any CORRIGENDUM/CHANGES/UPDATES shall be available ONLY on our website **<https://careers.bhelhwr.co.in>** and NO INTIMATION SHALL BE GIVEN IN ANY NEWSPAPER/ANY OTHER MEDIA.
- ❖ Any form of canvassing or bringing extraneous pressure will be disqualification and will render the candidate ineligible for selection.

IMPORTANT DATES :

- ❖ Dates for Document Verification and Walk-in Interview: **05th October'2017**

DGM (HR-RTX,NIC &POLICY)



**BHARAT HEAVY ELECTRICALS LIMITED
HEEP, RANIPUR, HARIDWAR**

**BIO DATA FORM FOR WALK-IN INTERVIEW
FOR SELECTION AS PART TIME MEDICAL CONSULTANT**

(Duly filled Bio-Data Form to be brought at the time of Walk-in Interview)

PLEASE AFFIX
PASSPORT SIZE
PHOTOGRAPH
SELF
ATTESTED

1. POST APPLIED FOR:

2. NAME (IN CAPITAL LETTERS AS PER HIGH SCHOOL CERTIFICATE)

3. FATHER'S NAME

4. DATE OF BIRTH

AGE (in years
as on 01.09.2017)

5. CATEGORY (GEN/SC/ST/OBC)

6. PHYSICALLY CHALLENGED? YES / NO

IF YES (VH/OH/HH)

% AGE

7. EX-SERVICEMAN? YES / NO

YEARS OF SERVICE

8. ADDRESS FOR CORRESPONDENCE
(With PINCODE AND E-MAIL I.D.)

EMAIL I.D. :

9. EDUCATIONAL QUALIFICATION

| QUALIFICATION | PERIOD (FROM – TO) | YEAR OF PASSING | MAXIMUM MARKS | MARKS SCORED |
|---------------|-----------------------|--------------------|------------------|-----------------|
| MBBS | | | | |
| INTERNSHIP | | | | |
| MD/MS/DNB | | | | |
| PG DIPLOMA | | | | |
| OTHERS | | | | |

10. EXPERIENCE DETAILS

| NAME OF HOSPITAL | PRIVATE / GOVT / SEMI GOVT / OTHER | TYPE OF ENGAGEMENT (REGULAR / CONTRACT / AD HOC / PRIVATE PRACTICE) | PERIOD FROM | PERIOD TO | AREA OF WORK |
|------------------|------------------------------------|---|-------------|-----------|--------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

11. HAVE YOU APPLIED FOR ANY OTHER VACANCIES SOMEWHERE ELSE CURRENTLY **YES / NO.**
 IF YES, PLEASE GIVE NAME OF THE EMPLOYER/ORGANIZATION AND DATE FOR SELECTION PROCESS AND ITS CURRENT STATUS

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12. HAVE/HAS YOUR PARENTS / SPOUSE BEEN IN SERVICE OF BHEL? **YES / NO**

IF YES, PLEASE FURNISH DETAILS

A. STATUS OF EMPLOYMENT (SERVING / RETIRED / DEATH DURING SERVICE / DEATH AFTER SERVICE)

B. STAFF NUMBER & UNIT

13. PHONE NUMBER / MOBILE NO.

DECLARATION

I hereby declare that statements made by me in this bio data form are true and complete. If I am engaged and the company finds at any time that any part of the information given by me is incorrect and false or that I have concealed any relevant information, I agree that my engagement shall be liable to be terminated summarily without any notice or compensation.

DATE.....

SIGNATURE.....

PLACE.....

NAME.....