

No. 139

Department of Entomology: College of Agriculture  
G. B. Pant University of Agriculture & Technology, Pantnagar-263145

Dated: 12.03.19

**Subject:** Advertisement for the award of Project Assistant (PA)

Applications are invited for the award of fellowship as per details given below:

SN	Particulars	Details
1	Name of the Department	Entomology
2	Name of the Project	Bioefficacy of Indoxacarb 5% + Fipronil 5% SC against jassids, aphids, thrips & fruit borer of tomato crop
3	Project Code	2065
4	Name of Principal Investigator	Dr.J.P.Purwar
5	Name of Fellowship	Project Assistant (PA)
6	Category of Fellowship	General
7	Number of Fellowship	one
8	Duration of Fellowship	Six Months
9	Emolument of Fellowship	Rs.14000/month
10	Qualification required	B.Sc (ZBC)/ B. Sc. (Ag)
11	Experience required	NA
12	Last date of receiving application	03.04.2019 05:00 PM
13	Date and time of interview	04.04.2019 11:00 AM

**Application Form**

SN	Particulars	Details of candidate
1	Name of the Fellowship	Project Assistant (PA)
2	Name of the project	
3	Name of Applicant	
4	Father's Name	
5	Date of Birth	
6	Address, Mobile No. Email ID	
7	Category of Candidate	
8	Experience if any	
9	Research papers published	

**Education Qualification**

Exam Passed	Name of the Board/Univ.	Year of Passing	% of Marks (OGPA)	Division	Subject	Remarks

Signature of Applicant

**Note: Application should be sent to Principal Investigator on his/her departmental address.**

For JRF/SRF@Rs.25000, 4 year Bachelor degree/ 3 year Bachelor degree + M.Sc. with NET is essential.

No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The engagement will be given for six month which may be extended as per requirement.

Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.

In case of non-availability of reserved category candidates, general/other category candidates may be considered.

*Jay Bakesh*  
(Signature)

(Principal Investigator)

Copy to:

1. Notice Board of concerned College and Department
2. Head of concerned department
3. Dean of concerned college
4. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
5. Head of Departments in prominent related universities
6. Officer In-charge Univ. Website on uoadgbpuat@gmail.com. (soft copy)
7. Officer Incharge SC/ST Cell at scstcellgbpuat@gmail.com
8. University Library
9. PS to VC for kind information