



**G.B. Pant National Institute of Himalayan Environment**  
**Garhwal Regional Centre, Upper Bhaktiyana, Srinagar (Garhwal) - 246 174,**

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Applications are invited for following purely project based temporary positions under various project at Garhwal Regional Centre of the Institute. Candidate having appropriate qualifications in relevant subject/specialization with consistently good academic records and experience may send their complete application in the prescribed format (Annexure-I) with all supporting documents to the undersigned by e-mail: ([garhwalunit@gmail.com](mailto:garhwalunit@gmail.com)) on or before **18 September, 2020**. It is essential to mention the position with serial number and name of the project applied for in the subject line of e-mail and also in the application form. The shortlisted candidates will be informed separately about the date of interview. The interview will be held through virtual mode (Audio/Video).

Sl.	Position	Qualification	Desirable	Nature of Work
1.	<b>Junior Research Fellow (JRF)</b> <b>(01 No.)</b> @ Rs.25,000/- PM + HRA (For NET/GATE qualified with valid Score) Age Limit: 28 years	First class in Master degree in (M.Sc./M.Tech/ other relevant) in Life Science  (Biotechnology/Microbiology/ Botany/ Chemistry)/Agriculture Science and the candidate should be NET/GATE qualified with valid Score	Preference will be given to the candidate having experience/ knowledge of Field survey/ sample collection and accessioning/ Plant tissue culture/ Medicinal plants/ Phytochemistry with experience of Handling HPLC/GC and Molecular marker analysis etc.	NMPB funded projects:- <b><i>“Standardization of propagation protocols for mass multiplication, biochemical assessment and elite identification of <i>Malaxismuscifera</i> and <i>Malaxisacuminata</i> in Western Himalaya”</i></b>
2.	<b>Junior Project fellow (JPF)</b> <b>(01 No.)</b> @ Rs. 20,000/- PM + HRA per month as per the Institute norms. Age Limit: 28 years	First class in Master degree (M.Sc./M.Tech/ other relevant) in Life Science, (Botany/Biotechnology/ Microbiology)/Environment Science/Biochemistry/ Chemistry) Agriculture Science from a recognized university.	Preference will be given to the candidate having experience/ knowledge of field survey/sample collection and accessioning/ phytochemistry/ Biochemistry and experience of crop cultivation and demonstration etc.	NMHS funded projects:- <b><i>“Characterization of kidney bean (<i>Rajmash</i>) rhizospheremicrobiome from higher altitude of Indian Central Himalaya and its field applications”,</i></b>

Age Relaxation:

\*Relaxation in upper age limit for SC/ST/Women/PH or OBC candidates as per Govt. of India norms.

## Instructions to fill in Application Form

### General

- a) Please download the attached Form, complete it, and return.
- b) No Column of application form should be left blank.
- c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- d) Completed application should be accompanied by all the requisite documents. You are requested to go through the “check list” of documents before submitting the application. **Incomplete applications are liable to be rejected.**
- e) Photocopies of documents asked for need self-attestation.

Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.

Item No.9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Item No. 11 (Annexure I). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

1.	Affidavit if you carry different name/surnames in your certificates	Yes/No
2.	Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth)	Yes/No
3.	Attested copies of Mark Sheets/Grade Cards & Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD, etc.	Yes/No
4.	List of Publications , if applicable	Yes/No
5.	Copies of all experience certificates	Yes/No
6.	Affidavit if you carry different name/surnames in your certificates	Yes/No



c) OBC – Yes/No

d) General – Yes/No

9. a) Academic and Professional qualifications (from first degree onwards): Attach self-attested certificates

Qualifications/ Degree/Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & Year of Passing

9 b) If Ph.D. degree not awarded, please give whichever applicable:

Date of thesis submission: .....

Likely date of submission:.....

10. Title of Ph.D. Thesis .....

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11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization

a) Subject	b) Broad Area of Specialization	c) Exact Area of Specialization

12. Publications and Patents: (Please attach list of publications in SCI journals with full reference and corresponding with those in the list)

- a) No. of Papers (i) Published .....(ii) Accepted .....
- b) No. of Books published .....
- c) No. of patents: (i) Field: .....(ii) Granted: .....

13. Prizes, Honours, Awards, Distinctions, if any:

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14. Experience held:

Position	Name of the organization/agency	Dates		Pay/wages	Nature of duties
		From	To		

15. Please give the names, designations, and addresses of referees:

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16. Employment details, if any:

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17. Whether NET Qualified – Yes/No (if yes, please give details)

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18. Any other information for suitability of the post

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19. Declaration

I have read the terms and conditions of the project/Institute. I accept and agree to abide by these if the fellowship/post is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure of the fellowship/project, the appointment would be liable to be terminated.

**Place .....**

**Signature of the Candidate.....**

**Date .....**