## G.B. Pant National Institute of Himalayan Environment (GBPNIHE)

## (Formerly Known as G.B. Pant Institute of Himalayan Environment and Development)

(An Autonomous Institute of the Ministry of Environment, Forest and Climate Change Govt. of India)

Kosi-Katarmal, Almora-263 643, Uttarakhand

#### Advertisement No. GBPI- 04/2020

G.B. Pant National Institute of Himalayan Environment (GBPNIHE) is a premier autonomous Institute of the Ministry of Environment, Forest and Climate Change, Government of India. The Institute is a focal agency to advance scientific knowledge, to evolve integrated management strategies, demonstrate their efficacy for conservation of natural resources and to ensure environmentally sound development in the entire Indian Himalayan Region (IHR). The Institute works under decentralized set-up with its Headquarters at Kosi-Katarmal (Almora), Uttarakhand and through regional centres at Srinagar-Garhwal (UK), Kullu (HP), Pangthang – near Gangtok (Sikkim), Itanagar (Arunachal Pradesh), Leh (Ladakh) and 6<sup>th</sup> Centre in Ministry of Environment, Forest and Climate Change at New Delhi as Mountain Division. The Institute is looking for dynamic and suitably qualified individuals of Indian Citizenship, who are willing to work in IHR, to fill up the following post:-

S.No	Name of Post and	No. of	Age	Educational Qualification/Experience
	Pay Scale	Posts	Limit	
1.	Finance Officer (UR) Pay matrix- 67700- 208700, Pay level- 11 [on Deputation/ Adhoc/Short Term Contract basis, upto August, 2023) or upto the date of joining of original incumbent of post of Finance Officer after completion of deputation, whichever is earlier]	01	40	Graduate passed SAS/JAO exam with 10 years' experience in Accounts out of which not less than 3 years in pay Level-7, Grade Pay- 4600 and experience in Administration, Finance, Accounts, Audit, Budget and other financial matters.  Or  Officer under the Central Govt./State Govt./Public Sector Undertaking/Semi Government/Statutory/Autonomous organizations/Societies:-  1. Holding post of Accounts Officer for at least 3 years in the pay level-7 (Rs. 44900-142400)

#### **General Instructions:**

- 1. Mere fulfilling of a minimum advertised qualification and experience requirements DO NOT automatically entitle an applicant to be called for interview. The candidate should, therefore, mention in the application all the qualifications and experience in the relevant field over and above the minimum prescribed qualification, supported with documents.
- 2. The cutoff date for determining the age, qualification & experience of a candidate will be the last date of receipt of application.

- 3. The number of the vacancies and/or reservation for SC/ST/OBC may vary.
- **4.** All the applications received within due date in response to this advertisement shall be considered for short-listing by a screening committee and only the candidates recommended by the screening Committee will be called for interview. The decision of the GBPNIHE on short-listing will be final and the GBPNIHE will not entertain any correspondence in this respect. GBPNIHE shall not be responsible for postal delays.
- **5.** Age, qualifications, experience and other requirements for any post may be relaxed, at the discretion of the Institute, in respect of candidates otherwise exceptionally qualified.
- **6.** Applications not forwarded through proper channel will not be considered.
- 7. The period of experience in the requisite discipline/area of work, wherever prescribed, shall be counted with effect from the date of acquiring the prescribed minimum educational qualifications required for the post.
- **8.** Relaxation in age limit will be allowed to candidates form GBPNIHE/other govt./autonomous bodies, and SC/ST/OBC/PH and other notified categories as per the Govt. of India orders applicable from time to time.
- **9.** TA will be paid to candidate called for interview as per norms.
- **10.** Incomplete applications in any respect or submitted not as per the prescribed Proforma or received after the last date will be summarily rejected.
- 11. If at any time before or after the selection of a candidate, it is found that any information is suppressed or false, his/her selection will be liable to be rejected or cancelled.

#### **How to Apply:**

The envelope containing the application must be super-scribed as "<u>Application for the Post of Finance Officer</u>" Interested candidates should submit their application typed on A-4 size paper as per the prescribed proforma given at **Appendix-1** along with attested copies of mark sheets, certificates, degree, etc. to the **Director**, **G.B. Pant National Institute of Himalayan Environment (NIHE), Kosi-Katarmal, Almora – 263 643, Uttarakhand** under sealed cover through registered/speed post so as to reach by **20.10.2020**.

The application shall be submitted along with Demand Draft of Rs. 500.00 (Rupees Five Hundred only) in favour of Director, G.B. Pant National Institute of Himalayan Environment (GBPNIHE), payable at Almora, as application fee in case of General/OBC candidate. Candidate belonging to SC/ST/PwD/women category are exempted from payment of application fee.

Director GBPNIHE, Kosi-Katarmal, Almora-Uttarakhand

## **Proforma for Application**

1. Advertisement No			-	
2. Post Applied for:			_	Affix recent passport size
3. Name (in block letters) Last Name	Middle Name	First	Name	Photograph
4. Father's/Husband's Name	e:			
5. Mother's Name:				
6. Whether belongs to Gen. (Please enclose the attested				 t authority)
7. Permanent Address:				
8. Full Postal Address for Co	orrespondence along	with Phone, I	ax, e mail, etc.	·
9. (a) Date of Birth(b) Age as on the last of		lication		nonthsdays
10. Nationality				
11. (a) Educational qualification passed Na	me of board/ univers	•		% of marks obtained
12. Professional Qualification	ons			
13. Details of Experience Name of Pos Employers	st Held F	Period From - To	Pay scale	Nature of Duties
14. Any additional informat	ion			
understand that if at a	mation supplied l ny stage, it is disc srepresent the fac	covered that	t any attempt	and correct, I also fully has been made by me to be summarily rejected or
Place: Date:			Signature of	the candidate

Contd..

# Certificate to be furnished by the Employer/Head of Office Forwarding Authority.

	Shri/Smt./Km./Dr are correct, as per records. disciplinary proceedings either pending or contemplated against him/her.
	Signature of Head of Department/Forwarding Authority
Date:	Name
	Department
	Office seal