



**G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT
KOSI-KATARMAL, ALMORA 263 643, UTTARAKHAND**

Applications are invited only from Indian citizens for the following purely project based temporary positions under various projects at Kosi-Katarmal (Almora) campus of the Institute. The candidate with adequate qualification may appear for **Walk-In-Interview on 12.01.2022 at (11:00 A.M onwards)**. Candidates appearing for Walk-In-Interview must bring all original copies (with xerox copy) of certificates, testimonials, experience etc along with an application.

Desirous candidate who wants to appear **online/virtual mode** must send an advance copy of the application in the prescribed format (**Annexure-1**) with all supporting documents (i.e. educational, experience etc.) to the undersigned by email (**os@gbpihed.nic.in**) on or before **07.01.2022**. **It is essential to mention the name of project, post code and position applied for in the subject area of mail sent by you. Application in the prescribed format will only be accepted.** Qualified/ screened candidates will be called for the interview through online mode after verification of the documents.

S. No.-1

| Position (No.)/ Emoluments and age | Post code | Qualification | Responsibility |
|--|----------------------|---|--|
| Position under Project Management Unit (PMU) under MoEF&CC funded Scheme "National Mission on Himalayan Studies (NMHS)" | | | |
| Project Scientist (1 No.) (@ Rs. 50,000/- PM +HRA) Age Limit: 34 Years* | 01 | Essential: I st class Masters Degree in Life Sciences with 5 years post qualification experience in handling research projects. Desirable: <ul style="list-style-type: none">• Ph. D. in any of the above fields• Good comprehension and communication skills, well versed with Himalayan Sites, Computer certificate course of minimum 6 month duration• Working experience in the Himalayan region in Projects | I. Efficient coordination of PMU activities II. Assist in organization of STAG and Steering Committees III. Help in establishing linkages/coordination with regional units/partners institutions/ organizations IV. Assist in project monitoring, report writing, synthesis, liaison with other Institution/ Ministries and MoEF&CC, etc. |

S. No.-2

| Position | Post code | Essential Qualification | Desirable | Nature of Duties |
|---|------------------|--|--|--|
| NMHS funded project on “Spring Rejuvenation for Water Security in Himalaya” | | | | |
| <p>Junior Research Fellow (JRF) (01) – with NET qualification for M. Sc. Degree. NET is not criteria for M. Tech. and equivalent</p> <p>@ Rs.31,000/- + HRA @ 8% per month for first two years and Rs.35,000/- + HRA @ 8% for third year.</p> <p>Age limit: 28 years*</p> | <p>02</p> | <p>First Class Master degree in Soil & Water Conservation/ Hydrology/ Water Resource Development & Management/ Civil/ Environmental Engg. from recognized university</p> | <p>Preference will be given to the candidates having research experience/ knowledge of water resource/watershed development and assessment works, groundwater or spring rejuvenation work, groundwater recharge experimentation planning, hydro-geological investigation for groundwater recharge, hydrological simulation modeling, soil and water conservation, application of RS and GIS etc.</p> | <p>JRF will be responsible for</p> <ul style="list-style-type: none"> ➤ Analytical work of the projects ➤ Coordination with 11 partners of the projects ➤ Design and analysis of hydro-geological work and groundwater rejuvenation work ➤ Rainfall-runoff analysis ➤ Capacity building programmes ➤ Compilation and writing of report (quarterly basis) and other research publications ➤ Help PIs in other research related works ➤ Candidate will be posted in GBPNIHE HQ – Almora or on field at Mandunga, Lohaghat based on need. |

*Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per rules.

Office Superintendent

**G B Pant National Institute of Himalayan Environment
Kosi-Katarmal, Almora-263643, Uttarakhand**

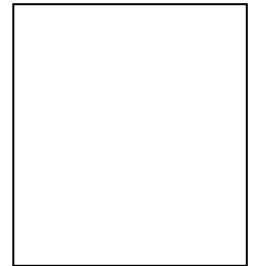
APPLICATION FORM

Position Applied For.....

Project Title

.....

Post Code



Please use BLOCK LETTERS:

1. Full Name:..... Sex M/F):.....

2. Father's/Husband's Name:.....Father's/ Husband's Nationality.....

3. Present Address:

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4. Permanent Address.....

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5. Email id :

Telephone/Mobile No.....

6. a) Date of Birth.....(b) Birth Place :

(c) State of Domicile.....

7. Citizenship:

8.* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/ No

9a. Academic and Professional qualifications (from High School onwards): Attach self-attested certificate

| Degree/ Diploma | Subject | Percentage of Marks or Grade | Name of Univ./Institution | Duration of Course | Month & year of passing |
|--------------------|---------|------------------------------------|------------------------------|-----------------------|----------------------------|
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Contd/-

9. (b) If PhD degree not awarded, please give whichever applicable :

Date of thesis Submission.....

Likely date of submission:

10. Title of PhD Thesis

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11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

| (a) Subject | (b) Broad Area of Specialization | Exact Area of Specialization |
|-------------|----------------------------------|------------------------------|
| | | |

12. Publications and Patents: **(Please attach list of publications in SCI journals with full references and corresponding with those in the list) (If available)**

(a) No. of Papers (i) Published.....(ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed :.....(ii) Granted:.....

13. Prizes, Honours, Awards, Distinctions, if any:.....

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14. Experience held: (Please attached copy of experience certificate)

| Position | Name of the organization/ agency | Dates | | Pay/wages | Nature of duties |
|----------|----------------------------------|-------|----|-----------|------------------|
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15. Declaration

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure the fellowship would be liable to be terminated.

Place.....

Signature of the candidate

Date.....